

FILED
GREENVILLE CO S. C.

TITLE TO REAL ESTATE—*Love, Thornton, Adair & Thomason, 410 E. Washington St., Greenville, S.C. 29601-353*
STATE OF SOUTH CAROLINA *JONAS W. ASLEY* Grantee(s)' Mailing Address:
COUNTY OF GREENVILLE R.M.C. 16 - 2nd Avenue, P. O. Box 393
Conestee, S. C. 29636

KNOW ALL MEN BY THESE PRESENTS, that James O. Harrison and Betty J. Tucker

In consideration of One and 00/100 (\$1.00) ----- Dollars,
and assumption of mortgage indebtedness referred to hereinbelow,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Eugene H. Foster, his heirs and assigns, forever:

ALL that lot of land in the State of South Carolina, County of Greenville,
being known as Lot No. 142, on a plat of Conestee Village, prepared by
R. E. Dalton, Surveyor, dated December, 1943, and recorded in Plat Book
K, at Page 276, and having such metes and bounds as appear by reference
to said plat.

This is the same property conveyed to the grantees by deed of Murray D.
Woodward dated September 30, 1981, and recorded in Deed Book 1156, at Page
227 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements,
rights-of-way, zoning ordinances, and restrictions or protective covenants
that may appear of record or on the premises.

The grantee assumes and agrees to pay the balance due on that certain mortgage
from James O. Harrison and Betty J. Tucker to Murray D. Woodward in the
original amount of \$13,000.00, the present mortgage balance being \$12,923.73,
said mortgage being recorded in Mortgage Book 1554, at Page 577 in the RMC
Office for Greenville County and being dated September 30, 1981.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of November 19 83

SIGNED, sealed and delivered in the presence of:
Virginia B. McSwine James O. Harrison (SEAL)
[Signature] Betty J. Tucker (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

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STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 25th day of November 19 83
[Signature] (SEAL) Virginia B. McSwine
Notary Public for South Carolina
My commission expires: 6/15/89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } Not Necessary - James O. Harrison a widower
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
____ day of _____ 19 _____
____ (SEAL) _____

Notary Public for South Carolina.
My commission expires: _____
RECORDED this _____ day of NOV 28 1983 19 _____, at 4:36 P/ M., No. 17101

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